



Hindustan Aeronautics Limited
Corporate Office :: Bangalore

APPLICATION FOR ENGAGEMENT AS

**Consultant (Projects),
HAL Customer Services Cell, Delhi**

(last date for receipt of applications is 10.5.19)

Paste
Self attested
recent passport
size photograph

All fields are mandatory. Please read the detailed advertisement hosted on the HAL Website prior to filling up the form

| | | |
|------|---|---|
| 1. | Name (IN BLOCK LETTERS) | |
| 2. | Gender | Male <input type="checkbox"/> Female <input type="checkbox"/> |
| 3. | Father's Name | |
| 4. | Mother's Name | |
| 5. | Date of Birth & Age as on 1.5.19 | |
| 6. | State of Domicile and Nationality | |
| 7(a) | Email Id | |

All correspondences to the candidates will be made via e – mail on the e – mail id provided by the candidate in the application blank. No other method of communication will be adopted.

| | | |
|-------|--|--|
| 7 (b) | Contact / Current Residential Address | Permanent Address |
| | Pin Code..... Phone No (with STD Code): Mobile No: | Pin Code..... Phone No (with STD Code): Mobile No: |
| 8 | Nearest Railway Station | |
| 9. | Religion | |
| 10. | Category | SC / ST / OBC / GEN |

| | | |
|-----|-----------------------------------|---|
| 11. | Are you a person with Disability. | Yes / No If yes, type of disability: |
| 12 | Are you an Ex-Servicemen | Yes / No |

13. EDUCATIONAL QUALIFICATION:

a) Basic Degree

| Degree | Duration of the Course | Institution / University | Class / Division | Month & Year of Passing |
|--------|------------------------|--------------------------|------------------|-------------------------|
| | | | | |

b) Post Graduate Degree / Diploma / Other Professional Qualification

| Degree | Duration of the Course | Institution / University | Full Time / Part Time / Correspondence | Class / Division | Month & Year of Passing |
|--------|------------------------|--------------------------|--|------------------|-------------------------|
| | | | | | |

14. Details of the Training Programmes undergone for more than three months if any

15. Work Experience in Chronological order

| Sl. No | Designation/ Rank | Organisation | Central Govt/ PSU / Private | Date | | Gross Pay | Reasons for Leaving |
|--------|-------------------|--------------|-----------------------------|-----------------|---------------|-----------|---------------------|
| | | | | From (dd/mm/yy) | To (dd/mm/yy) | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

16. No. of years of Post Professional Qualification Experience you possess (in completed years):

_____ Years _____ months (as on **1.5.19**)

17. Last drawn Pay Details (please enclose last Pay Slip) -

- i) Scale of Pay
- ii) Basic Pay
- iii) Dearness Allowance
- iv) House Rent Allowance
- v) Residential & Mobile Phone (average amount drawn during the last 12 months of Service).....

18. **Pay expected:**

19. **If selected, how soon can you join?** _____

20. **Pen picture** (To be typed in about 500 words on a separate sheet and enclosed to the application with your name legibly written on the top of the paper)

- i) Detailed Picture of the last / current position held.
- ii) Pen picture of Professional experience, achievements & significant contribution in the field.

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. I understand that in the event the information is found to be false or incorrect, my candidature/engagement may be considered as terminated without any notice.

Place:

Signature of the Candidate

Date :