



**HINDUSTAN AERONAUTICS LIMITED**  
ACCESSORIES DIVISION, LUCKNOW  
**Application Format**  
**RECRUITMENT ON TENURE BASIS - 2015**

*Paste  
Self Attested  
recent passport  
size colour  
photograph*

(Please fill the Application Format in **CAPITAL LETTERS** only)

**Advt. No. HAL-ADL/1211/HR/R/2015/01**

1	<b>Name of the post applied for (as per the Detailed Web Advertisement)</b>	
2	<b>Post Code (please refer the Detailed Web Advertisement for the Post Code)</b>	
3	<b>Name of the Discipline / Trade</b>	
4	<b>Name in Full ( As in SSLC / SSC Certificate)</b>	
5	<b>Gender</b>	Male <input type="checkbox"/> Female <input type="checkbox"/>
6	<b>Father's Name</b>	
7	<b>Mother's Name</b>	
8	<b>Marital Status</b>	Married <input type="checkbox"/> Unmarried <input type="checkbox"/>
9	<b>Nationality</b>	
10	<b>State of Domicile</b>	
11	<b>Date of Birth (DD / MM / YYYY)</b>	
12	<b>Age as on 28/10/ 2015</b>	____Years ____ Months ____ Days
13	<b>Religion (Please tick):</b>	Hindu / Muslim / Christian / Sikh / Neo - Buddhist / Zoroastrians / Jain / Others specify
14	<b>Category</b>	SC / ST / OBC / GEN
15	<b>Permanent Address</b> ..... ..... ..... ..... .....	<b>Address for Communication (All future Communications will be made on this Address only)</b> ..... ..... ..... ..... .....

Signature of the Candidate: \_\_\_\_\_

16	Phone / Mobile Number	
17	E-mail ID	
<b>** All correspondences to the candidates will be made via e - mail on the e - mail id provided by the candidate in the application format. No other method of communication will be adopted.</b>		
18	Nearest Railway Station	
19	Were you domicile of J & K during the period from 01.01.1980 to 31.12.1989? If Yes, please enclose the proof.	Yes <input type="checkbox"/> No <input type="checkbox"/>
20	Are you an Ex - Servicemen?	Yes <input type="checkbox"/> No <input type="checkbox"/>
21	Disability	OH <input type="checkbox"/> HH <input type="checkbox"/>
		Temporary <input type="checkbox"/> Permanent <input type="checkbox"/>
22	Details of Disability Certificate	Certificate No: ..... Date of Issuance: ..... %age of disability: ..... Issuing Authority: .....
23.	Details of the present employment (if applicable): Nature of Organization	Private sector / Public sector/ Govt organisation / Quasi Govt. Organisation

**24. Details of Educational/Technical Qualification: (use separate sheet if required)**

Qualification	Discipline / Trade / Subjects	Month & Year of passing the Exam	School / Board / University / Institution	Duration of Course & Mode of study	Marks Secured		% of Marks
					Marks Obtained	Max. Marks	
SSLC / SSC							
Intermediate							
ITI							
NAC / NCTVT							
Any other Qualification*							

**\* Candidates are required to mandatorily indicate details of all qualifications acquired, enrolled or pursuing**

Signature of the Candidate: \_\_\_\_\_

**25. Apprenticeship Details:**

Institution / Organization	Registration No.	Period		Trade
		From	To	

**26. Details of Application Fee :**

DD No.	Drawn on	Date	Amount

**27. Details of Employment (in Chronological order) if any (use separate sheet if required)**

Sl. No.	Name of the Organization	Designation	Period		Pay Scale /Gross Pay	Reason for Leaving
			From	To		

**28. Total Experience in No. of Years / Months (if applicable): .....Years .....Months.**

**29. Any other relevant Details:**

**DECLARATION**

*I hereby declare that the above statements are true & complete to the best of my knowledge and belief. In case of any changes in the information furnished above, the same will be informed forthwith. In the event, the information is found to be false or incorrect, my candidature / engagement may be considered terminated without any notice.*

Place:

Signature of the candidate

Date:

Signature of the Candidate: \_\_\_\_\_