

## ENGAGEMENT OF VISITING DOCTORS ON PART TIME BASIS



**HINDUSTAN AERONAUTICS LIMITED**  
(A Govt of India Undertaking under Ministry of Defence)  
**TRANSPORT AIRCRAFT DIVISION, KANPUR - 208 008, INDIA**  
Telephone no.: 0512-2451749-58, Fax : 0512-2450085, 2450505  
Website : [www.hal-india.com](http://www.hal-india.com)

[Refer: Newspaper Advt. no.- Med Dept/Visiting Doctors on Part Time basis/01/2014- 15]

Hindustan Aeronautics Ltd. (HAL), a Navratna Central Public Sector Undertaking, is a premier Aeronautical Company of South East Asia with 21 Production/Overhaul/Service Divisions and 10 co-located R&D Centres spread across the country. HAL's spectrum of expertise encompasses hi-tech programmes involving a number of state of the art technology, design, development, manufacture, repair, overhaul and upgrade of Aircraft, Helicopters, Aero-engines, Industrial & Marine Gas Turbines, Accessories, Avionics & Systems and structural components for Satellites & Launch vehicles.

Transport Aircraft Division (TAD) of HAL located in Kanpur City of Uttar Pradesh is currently engaged in manufacturing and overhaul of DO-228, a 19 seater multi- role utility aircraft, in addition to, repair and overhaul of other transport, trainer aircraft and their rotables. It has also recently entered into new projects like IJT (Intermediate Jet Trainer).

HAL- TAD, Kanpur invites applications for Engagement of Visiting Doctors on Part Time basis for its Hospital at HAL Township, Harjinder Nagar (Near Rama Devi Chauraha) and Dispensary inside factory at HAL- TAD, Chakeri, Kanpur as per the details below-

Sl No.	Name of the Discipline	No. of vacancies	Essential Qualification*	Min. Post Qlfn Exp. required (in terms of completed years) (as on 01.01.2015)
1.	General Duty Medical Officer	02	MBBS	-
2.	Dentist	02	01 BDS	05
			01 MDS (Endodontist)	-
3.	Paediatrician	01	MBBS+ MD/ DCH	-
4.	Radiologist	01	MBBS+ MD/ DMRD	-
5.	Dermatologist	01	MBBS+ MD/ Diploma in concerned discipline	-

\*Degree/Diploma awarded on/ for acquiring the essential qualification must be accredited by MCI/ DCI, as the case may be.

### • SELECTION

All applications received by the last date will be screened and only the shortlisted candidates will be called for the Interview. The list of shortlisted candidates will be hosted on HAL's website, [www.hal-india.com](http://www.hal-india.com). The shortlisted candidates will be sent the call letters for Interview via Speed Post/ Registered Post. Finally, the list of selected candidates will also be hosted on HAL's website, [www.hal-india.com](http://www.hal-india.com).

### • VISITING HOURS

For few hours on all or few days a week. The duration & time of the visit will be decided with mutual consent of the selected candidates and Chief Medical Superintendent (CMS) which may vary due to urgent and organizational requirements.

### • REMUNERATION

Remuneration is negotiable based on the field of specialization & the length of post-qualification experience.

### • HOW TO APPLY

(i) Candidates fulfilling the above specified requirements must forward their Bio data strictly in the proforma given below at Annexure- I. A recent passport size colour photograph, self attested by the candidate, must be affixed at the space provided in the said proforma. The Bio data form accompanied with a covering letter should be addressed to-

**Chief Medical Superintendent (CMS)  
Medical Department  
Transport Aircraft Division  
Hindustan Aeronautics Limited  
Chakeri, Kanpur (UP)-208008**

(ii) Candidates need to send a set of self attested copies of the documents in respect of the following alongwith the Bio data form mentioned above-

- (a) Documents/ Certificates in support of the essential qualification;
- (b) Documents/ Certificates in support of MCI/ DCI accreditation of the Degree/ Diploma awarded on/ for acquiring the essential qualification &
- (c) Work Experience certificate on the letter head of the Company issuing the certificate (Discharge Book in case of Ex- Defence personnel).

• **GENERAL CONDITIONS**

- (i) Only Indian nationals need to apply.
- (ii) Number of vacancies may vary as per discretion of Management.
- (iii) Mere submission of application will not entail right for claiming appointment under the said engagement. Decision of HAL's Management regarding selection will be final. Further, HAL reserves the right to fill up or otherwise any or all the notified vacancies.
- (iv) Only shortlisted candidates will be called for Interview. Management reserves the right to call or not to call any or all the candidates.
- (v) No Travelling Allowance shall be paid to the shortlisted candidates called for the interview.
- (vi) Management reserves the right to raise or lower specifications, depending upon the response against the advertisement.
- (vii) If at any stage of selection process, any information furnished by the candidate is found to be false, his/her candidature will be summarily cancelled. Further, if any shortcoming is detected even after engagement, the candidate's services are liable to be terminated.
- (viii) Management reserves the right to reschedule/cancel/suspend/terminate the engagement process without assigning any reason and alter the terms and conditions at any time during the process due to any exigency. The decision of the Management will be final and no appeal will be entertained.
- (ix) Incomplete application forms or the forms which are not in the prescribed format will be rejected and no correspondence in this regard will be entertained.
- (xi) Applications received after last date will not be entertained.
- (xii) The Company takes no responsibility for any delay in receipt or loss in postal transit of any communication.
- (xiii) Canvassing in any form will lead to disqualification of candidature.
- (xiv) In case of any difficulty/query, please contact us on our help line no.- 0512-2406908.

• **LAST DATE OF RECIEPT OF APPLICATIONS**

Last date for receiving the applications is **25.03.2015**.

- **CHIEF MEDICAL SUPERINTENDENT**

**ANNEXURE- I**

**BIO- DATA**

*All fields are mandatory.  
Write in CAPITAL LETTERS only.*

**APPLIED FOR** .....  
(In case of Dentist, also specify whether applied for BDS or MDS)

**ADVT. NO.** .....

*Affix  
your recent  
self- attested  
colour  
photograph*

1.	NAME OF THE CANDIDATE				
2.	GENDER (MALE / FEMALE)				
3.	FATHER'S NAME				
4.	DATE OF BIRTH (DD / MM / YYYY)				
5.	AGE AS ON 01.01.2015	..... YEARS ..... MONTHS ..... DAYS			
6.	CATEGORY (SC / ST / OBC / GEN)				
7.	ADDRESS FOR CORRESPONDENCE ..... ..... .....	PERMANENT ADDRESS ..... ..... .....			
	DISTT .....	DISTT .....			
	STATE .....	STATE .....			
	PIN CODE .....	PIN CODE .....			
	8.	CONTACT NO.			
9.	E-MAIL ID				
10.	NATIONALITY				
11.	EDUCATIONAL QUALIFICATION				
QUALIFICATION	NAME OF THE COURSE	BRANCH	PERCENTAGE OF MARKS SCORED	MONTH & YEAR OF PASSING	NAME OF THE INSTITUTE/ UNIVERSITY
BACHELOR'S					

<b>MASTER'S</b>									
<b>OTHER, IF ANY</b>									
<b>12.</b>	<b>POST-QUALIFICATION EXPERIENCE</b> <i>(IN CHRONOLOGICAL ORDER, FROM THE FIRST TO THE PRESENT JOB)</i>								
SL. NO.	DESIGNATION & NATURE OF JOB/ RESPONSIBILITIES HANDLED	ORGANIZATION (NAME & FULL ADDRESS)	GOVT / QUASI GOVT / PSU / PVT	WHETHER EMPLOYED ON PERMANENT/ PART TIME/ CONTRACT BASIS? PLEASE SPECIFY	DATE (DD/MM/YYYY)		PAY SCALE	GROSS PAY	REASON FOR LEAVING
					FROM	TO			
<b>13.</b>	<b>TOTAL POST- QUALIFICATION EXPERIENCE AS ON 01.01.2015</b> ..... YEARS ..... MONTHS ..... DAYS								
<b>14.</b>	<b>ANY OTHER INFORMATION .....</b>								

**DECLARATION:**

*I hereby declare that the above details furnished by me are true and complete to the best of my knowledge and belief. In the event of the information being found false/ incorrect/ incomplete, my candidature / appointment may be terminated without any notice.*

**Place:**

**Signature of the Candidate**

**Date:**

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