



**Hindustan Aeronautics Limited**  
Corporate Office :: Bangalore-560 001

**APPLICATION FOR THE POST OF**  
**Production Test Pilot – cum – Flight Safety Officer (Grade-VI/VII)**

**Post Applied (Please Tick)**

Grade- VI

Grade-VII

(last date for receipt of applications is 24.12.18)

Paste  
Self attested  
recent passport  
size photograph

**All fields are mandatory. Please read the detailed advertisement hosted on the HAL Website prior to filling up the form**

1.	Name (IN BLOCK LETTERS)	
2.	Gender	Male <input type="checkbox"/> Female <input type="checkbox"/>
3.	Father's Name	
4.	Mother's Name	
5.	Date of Birth & Age as on <b>24.12.18</b>	
6.	State of Domicile and Nationality	
7(a)	Email Id	

**All correspondences to the candidates will be made via e - mail on the e - mail id provided by the candidate in the application blank. No other method of communication will be adopted.**

7 (b)	Contact / Current Residential Address	Permanent Address
	..... ..... ..... ..... ..... ..... .....Pin Code.....	..... ..... ..... ..... ..... ..... .....Pin Code.....
	Phone No (with STD Code): Mobile No:	Phone No (with STD Code): Mobile No:
8.	Nearest Railway Station (i.r.o the Contact/ Current residential Address)	
9.	Religion	

10.	Were you domicile of J&K during the period from 1.01.1980 to 31.12.1989? ( copy of Certificate to be produced at the time of Interview)	Yes / No
11.	Circle the Category (copy of Certificate to be produced at the time of Interview in case of SC/ST/OBC)	SC / ST / OBC / GEN
12.	Are you a Person with Disability (PWD)? If so, mention the category of Disability (VH/HH/OH) ( copy of Certificate to be produced at the time of Interview )	Yes / No VH/HH/OH
13(a)	Are you Serving Officer in the Indian Air Force / Navy? (if yes, please answer the following)	Yes / No
	Date of joining the Services	
	Present Rank	
	Date of Seniority in Present Rank	
	No. of completed years in the Current Rank as on <b>24.12.18</b>	
	Medical Category	A2G2 / its equivalent / Class I Civil Medical cleared
	Have you forwarded your application through Proper Channel?	Yes / No
13(b)	Are you an Ex-Serviceman? (if, yes, please answer the following)	
	Date of joining the Services	
	Date of Discharge from the Services	
	Rank at the time of Discharge	
	Date of Seniority in the Rank last held	
	No. Of completed years in the last Rank as on the date of discharge	
	No. Of completed years in the last Rank as on the Date of Discharge	
	Medical Category	A2G2 / its equivalent / Class I Civil Medical cleared
13(b)	<b>Experience</b>	
	Do you possess Degree from Institutes / Universities recognised by appropriate Statutory Authorities?	Yes/No If Yes : Name of the Degree / Duration /Year of Completion
	Do you possess Flight safety course qualified from the institute of Flight Safety (IFS) New Delhi or any other equivalent Institution?	Yes / No
	Do you possess Production Test Pilots course from ASTE on Su-30 MKI aircraft?	

	Do you possess at least 1500 hrs of flying experience (which includes minimum 1000 hrs of flying experience on Su-30 MKI aircraft), and is current in his flying practice.	Yes / No
	Do you possess Working experience as Senior Aerospace Safety and Inspection Officer (SASIO) of a Station/ Command HQs / Working experience in Flight Safety Directorate at Air HQ or equivalent institute or work experience as Chief Operations officer at any base	Yes / No
<b>Serving Officers who forward their application through proper channel are required to send a photo copy of the application to the address mentioned in the Detailed Advertisement</b>		
14.	Have you been interviewed by HAL any time earlier? <i>(If yes, please give the details)</i>  If Yes: Post Interviewed:  Date of Interview:  Venue of Interview:	Yes / No  -----  _____  _____
15.	Are any of your close relatives working in HAL? If yes, provide details of Name, Designation, Division, etc.	

**16. EDUCATIONAL QUALIFICATION:** *(Academic and Professional –from SSLC onwards)*

Name of Qualification with specialization wherever applicable.	Institution / University	Nature of the Course (Full Time/ Part Time/ Correspondence)	Duration of the Course	Subjects / Specialisation	Class / Division	Month & Year of Passing
(1)	(2)	(3)	(4)	(5)	(6)	(7)

*(Note: Please give full & complete information)*

**17. Details of Training undergone in the last 5 years**

Name of Program	Institution / Organisation	Duration of the Training	
		From (dd/mm/yy)	To (dd/mm/yy)
(1)	(2)	(3)	(4)

(use separate sheets, if required)

**18. Professional Experience from the First Job/ Rank onwards to Current Job/ Rank**  
(chronological order) : (use separate sheets, if required)

Sl. No	Designation/ Rank	Organisati on	Central Govt/ PSU / Private	Date		Pay Scale	Gross Pay	Reasons for Leaving
				From (dd/mm/yy)	To (dd/mm/yy)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

(Note: Please give complete details for the experience profile like Date, Month & Year)

19. No. of years of Post Professional Qualification Experience you possess (in completed years):

\_\_\_\_\_ Years \_\_\_\_\_ months (as on **24.12.18**)

20. Present Scale of Pay\_\_\_\_\_

Basic Pay \_\_\_\_\_ DA\_\_\_\_\_ Gross Pay\_\_\_\_\_

21. Date of Seniority (From Date in Present Rank):

22. Pay Expected: \_\_\_\_\_
23. If selected, how soon can you join? \_\_\_\_\_
24. Pen picture details (*To be typed in about 500 words on a separate sheet and enclosed to the application with your name legibly written on the top of the paper*)
- (i) Detailed Picture of the current position held.
- (ii) Pen picture of Professional experience, achievements & significant contribution in the field.

25. Details of Application Fee paid through HAL Recruitment A/C No. **30969511830**  
(i.e Application Fee of Rs. 500/- & Bank charges of Rs. 50/-):

Name of SBI Branch / Bank	Branch Code	Date	Amount
			Rs. 550/- (including Rs.50/- towards Bank charges)

(Copy of Challan "**HAL Copy**" to be enclosed with the application)

*I hereby declare that the above statements are true and complete to the best of my knowledge and belief. I understand that in the event the information is found to be false or incorrect, my candidature/appointment may be considered as terminated without any notice.*

Place:

Signature of the Candidate

Date :

**Note: The candidate is required to fill up all the columns. In the event of failure to enclose/ fill up the aforesaid details (including details sought at Sl. No. 24 above) the application form will be summarily rejected.**